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Author Mother

Title ~~Mother~~ On India. 1963

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TRUE spirituality is not to renounce life, but to make life perfect with a Divine Perfection.

This is what India must show to the world now.

26-1-1963

THE number one problem for India now is to find back and manifest her soul.

INDIA must be saved for the good of the world since India alone can lead the world to peace and a new world order.

DIVINE Power alone can help India. If you can build faith and cohesion in the country it is much more powerful than any man-made power.

THERE must be a group forming a strong body of cohesive will with the Spiritual Knowledge to save India and the world. It is India that can bring Truth in the world. By manifestation of Divine Will and Power alone India can preach her message to the world and not by imitating the materialism of the West. By following the Divine Will India shall shine at the top of the spiritual mountain and show the way of Truth and organise World Unity.

THE future of India is very clear. India is the Guru of the world. The future structure of the world depends on India. India is the living soul. India is incarnating the spiritual knowledge in the world. The Government of India ought to recognise the significance of India in this sphere and plan their action accordingly.

(*To Dr. Rajendra Prasad, President of the Indian Union on a visit to Ashram*).

INDIA must rise to the height of her mission and proclaim the Truth to the world.

11-11-1955

I WANT to mark this day by the expression of a long cherished wish; that of becoming an Indian citizen. From the first time I came to India — in 1914 — I felt that India is my true country, the country of my soul and spirit. I had decided to realise this wish as soon as India would be free. But I had to wait...

I am French by birth and early education, I am Indian by choice and predilection. In my consciousness there is no antagonism between the two, on the contrary, they combine very well and complete one another. I know also that I can be of service to both equally, for my only aim in life is to give a concrete form to Sri Aurobindo's great teaching and in his teaching he reveals that all the nations are essentially one and meant to express the Divine Unity upon earth through an organised and harmonious diversity.

SRI Aurobindo always loved deeply his Motherland. But he wished her to be great, noble, pure and worthy of her big mission in the world. He refused to let her sink to the sordid and vulgar level of blind self-interests and ignorant prejudices. This is why, in full conformity to his will, we lift high the standard of truth, progress and transformation of mankind.

25-4-1954

LET the splendours of Bharat's past be reborn in the realisation of her imminent future with the help and blessings of her living soul.

23-8-1951

INVOCATION

O OUR Mother, O Soul of India, Mother who hast never forsaken thy children even in the days of darkest depression, even when they turned away from thy voice, served other Masters and denied thee, now when they have arisen and the light is on thy face in this dawn of thy liberation, in this great hour we salute thee. Guide us so that the horizon of freedom opening before us may be also a horizon of true greatness and of thy true life in the community of the nations. Guide us so that we may be always on the side of great ideals and show to men thy true visage, as a leader in the ways of the spirit and a friend and helper of all the peoples.

15-8-1947

THE soul of India is one and indivisible. India is conscious of her mission in the world. She is waiting for the exterior means of manifestation.

6-6-1947

(*This is the word that came to the Mother when she heard on the Radio the declaration of June 2, 1947 issued by the Viceroy to the leaders of Indian parties.*)

A PROPOSAL has been made for the solution of our difficulties in organising Indian independence and it is being accepted with whatever bitterness of regret and searchings of the heart by Indian leaders.

But do you know why this proposal has been made to us? It is to prove to us the absurdity of our quarrels.

And do you know why we have to accept these proposals ? It is to prove to ourselves the absurdity of our quarrels.

Clearly, this is not a solution; it is a test, an ordeal which, if we live it out in all sincerity, will prove to us that it is not by cutting a country into small bits that we shall bring about its unity and

its greatness; it is not by opposing interests against each other that we can win for it prosperity; it is not by setting one dogma against another that we can serve the spirit of Truth. In spite of all, India has a single soul and while we have to wait till we can speak of an India one and indivisible, our cry must be :

LET THE SOUL OF INDIA
LIVE FOR EVER !

3-6-1947

THERE was a time when India was absolutely secure, there was no danger whatever of her being a victim to Asuric aggression. But things have changed. People and forces in India have acted in such a way as to invite Asuric influences upon her : these have worked insidiously and undermined the security that was there.

25-5-1941

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Published by Sri Aurobindo Ashram, Pondicherry

Printed at the Sri Aurobindo Ashram Press, Pondicherry

Printed in India 1963

Price : Rupee One

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